



**ROCKFORD BOARD OF EDUCATION
INVITATION FOR BID ON SUPPLIES, MATERIALS, EQUIPMENT OR SERVICES
FOR SCHOOL DISTRICT NO. 205
ROCKFORD, ILLINOIS**

IFB No. 19-20 Demolition of Nelson, King, Dennis & New Milford Schools
DATE: February 15, 2019
RE: **ADDENDUM NO. 2**

To All Bidders:

Included are modifications, clarifications and/or corrections for the Project Manual and are hereby made a part of the contract documents. Please attach this addendum to the Project Manual(s) in your possession. Please note the receipt of this addendum on the bid form. Bidders shall review changes to all portions of this work as changes to one portion may affect the work of another.

If you plan to hand deliver your IFB submission on the due date, please note you must check in on the 2nd floor prior to coming to the bid opening. Please allow time for this as late submission will not be accepted.

Refer all questions relative to the business aspect, Instructions to Bidders, Special Conditions, and questions concerning the technical aspect of the documents to the Director of Purchasing by email at purchasingdeptstaff@rps205.com.

ROCKFORD BOARD OF EDUCATION

By: Dane Youngblood
Director of Purchasing



ADDENDUM TWO

RPS205 Project No.: **19-20**

RLJA Project No.: **18-083**

Date: **February 15, 2019**

Subject: **CHANGES to the BIDDING DOCUMENTS**

Project: **NEW MILFORD, NELSON, DENNIS & KING SCHOOL BUILDING DEMOLITION
PROJECTS FOR ROCKFORD PUBLIC SCHOOLS #205**

Bids Due: **2:00PM (CST), THURSDAY, FEBRUARY 21, 2019**

From: **RICHARD L. JOHNSON ASSOCIATES, INC.
4703 CHARLES STREET
ROCKFORD, IL 61108**

To: **ALL PROJECT DOCUMENT HOLDERS**

Please reproduce this Addendum as needed and attach to the Project Manuals for the above project.

Bidders shall indicate receipt of this and all Addenda in the space provided on the Bid Form. Failure to do so may be sufficient cause to reject the bid.

Sincerely,
RICHARD L. JOHNSON ASSOCIATES, INC.

A handwritten signature in black ink, appearing to read 'Richard L. Johnson', is written over a horizontal line.

Richard L. Johnson, Principal

This Addendum consists of:

- a. Addendum #2, Pages 1 - 2, Dated February 15, 2019
- b. Well - Reference Details, Page 1 of 1

CHANGES to the PROJECT MANUAL

1. CLARIFICATIONS

- 1.1 Remove foundations/footings of slabs on grade and of slabs on grade extending beyond three feet below grade.
- 1.2 The Contractor is responsible for capping the well.
- 1.3 The well depth is unknown, but the reference sheet entitled "Well Reference Details is included in this Addendum.
- 1.4 There is no Minority and/or Female Owned Business goals for this project.
- 1.5 The abatement contractor and District will remove any materials considered hazardous and anything remaining can be removed as ordinary materials.
- 1.6 Section 022200, page 7 paragraph B mentions "computers to be removed by contractor". There are no computers in these school buildings to be removed.

END ADDENDUM NUMBER 2

