



**ROCKFORD BOARD OF EDUCATION
INVITATION FOR BID ON SUPPLIES, MATERIALS, EQUIPMENT OR SERVICES
FOR SCHOOL DISTRICT NO. 205
ROCKFORD, ILLINOIS**

IFB No. 21-11 Masonry Restoration & Repointing at 10 Schools

DATE: March 5, 2021

RE: **ADDENDUM NO. 1 and ADDENDUM NO. 2**

To All Bidders:

Included are modifications, clarifications and/or corrections for the Project Manual and are hereby made a part of the contract documents. Please attach this addendum to the Project Manual(s) in your possession. Please note the receipt of this addendum on the bid form. Bidders shall review changes to all portions of this work as changes to one portion may affect the work of another.

If you plan to hand deliver your IFB submission on the due date, please note you must check in on the 2nd floor prior to coming to the bid opening. Please allow time for this as late submission will not be accepted.

Refer all questions relative to the business aspect, Instructions to Bidders, Special Conditions, and questions concerning the technical aspect of the documents to the Director of Purchasing by email at purchasingdeptstaff@rps205.com.

Bid opening will be conducted at the assigned date and time remotely via Zoom. All pre-bid attendees will receive an invitation ahead of the meeting.

Clarification

Please find attached Addendum No. 1 and Addendum No. 2 for this project.

ROCKFORD BOARD OF EDUCATION

By: Dane Youngblood
Director of Purchasing

GROUP A

LATHROP ELEM @ 9:30 A.M.
 SUMMERDALE ELEM @ 11:30 A.M.
 CONKLIN ELEM @ 12:30 A.M.
 JOHNSON ELEM @ 3:30 P.M.



ROCKFORD PUBLIC SCHOOLS
 IFB No. 21-11 Masonry Restoration &
 Repointing at 10 Schools
 Pre-Bid Meeting Sign-In Sheet
 February 17, 2021 at 7:30 a.m. - 4:30 p.m.

PRE-BID MEETING SIGN-IN SHEET

IFB No. 21-11 Masonry Restoration & Repointing at 10 Schools

PLEASE WRITE EMAIL ADDRESS SO THAT IT IS LEGIBLE IN ORDER TO RECEIVE ADDENDUM INFORMATION

Printed Name	Company Name	Company Address	Telephone	E-mail
Chris J. Liszka RPS205 Construction Project Manager 5052 28 th Ave., Rockford IL 61109 P: 815-378-3632 christopher.liszka@rps205.com				
1				
2				
3 Rob Bence	BFA, INC.	2905 CRESSIDE CT. 01114	95-901-0504	talksfr@yahoo.com
4	WESTERN	2501 N. CANTON	217-944-3474	gabriel.western@western.com
5	Timmy 12 p.m.	8550 N. 49th Ave	85-482865	1241001@rps205.com
6	Jim Harris	631 Cedar St RFD	815 9636844	kbomac@rps205.com @villalvarezs masonry work masonry.com
7 Ben Wolfe	Ben Roofing	2231 Hawkey drive	309-558-5311	bwolfe@benroof.com

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8	Printed Name	Company Name	Company Address	Telephone	E-mail
9	Frank Grice	Berglund Const.	8410 S. South Chicago Ave	708-774-0557	fgrice@berglundconst.com
10					
11					
12					
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15					
16					
17					
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19					

f.g.
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GROUP B

HILLMAN ELEM @ 7:30 AM

McINTOSH ELEM @ 10:30 AM

HASKELL ELEM @ 2:30 PM

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1				
2				
3 BEN WALTE	RENAISSANCE ROOFING	2231 Hawkkey drive	309-558-5311	bwolfe@renroof.com
4 Frank Grice	Berglund Const.	8410 S. South Chicago Ave	708-774-0557	fgrice@berglundco.com
5 LARRY JOHNSON	JIMMY '2 MASONRY	8550 RIDGEFIELD A.	815-482-5640	JJOHNSON@JIMMY2MASONRY.COM
6 BOB REUBEN	BA, INC.	2905 GREENVIEW CT. B1114	815-961-0504	bellesforneyah@bba.com
7 TOSHIA WOODWARD	WESTERN SPECIALTY CONSTRUCTORS	2501 N GALT RD SPRINGFIELD, IL 62707	217-544-3474	SWOOD@WESTERNCONSTRUCTORS.COM

jn

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8	Printed Name	Company Name	Company Address	Telephone	E-mail
9	Tim Harris	Mike Harris Mason Contr	631 cedar	815 963-6844	Klasecki & Mike Harris masonry contractors.com
10					
11					
12					
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14					
15					
16					
17					
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19					

GROUP C

WHITEHEAD ELEM @ 8:30 AM

WELSH ELEM @ 1:30 PM

MONTESORI @ Marsh @ 4:30 PM

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Chris J. Liszka RPS205 Construction Project Manager 5052 28th Ave., Rockford IL 61109 P: 815-378-3632 christopher.liszka@rps205.com				
1				
2				
3 Bob Peters	RTA, INC.	2905 CRAWFORD CT. B1114	815-961-6501	bestfire@yahoo.com
4 Ben Wolfe	RENAISSANCE Roofing	2231 Hawkey drive	309-558-5311	bwolfe@renroof.com
5 Larry Johnson	TIMMY'S MASONRY	8550 RIDGE LAK CRYSTAL	815-482-8660	Timmy 2 Mason 1 JOURNALING .COM
6 Jim Harris	MHMC	631 Cedar St Rktl	815-963-6844	KRAMACONI & MIKE HARRIS MASON CONTRACTORS
7 John Westgren	WESTERN	2021 N COIT RD S226 IL	217-544-3174	JOHN@WESTERNGROUP.COM

gn

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	Printed Name	Company Name	Company Address	Telephone	E-mail	
9	Frank Grice	Berglund Const	8410 S. South Chicago Ave	708-774-0557	fgrice@berglundco.com	
10						
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FG
FG

JIMMY Z
masonry corporation
8550 Ridgefield Road, Suite B
Crystal Lake, IL 60012
Office: 815.477.0121
Fax: 815.477.0127
Larry Johnston
Restoration Supervisor
Cell: 815.492.5630
jphustone@jimmymasonry.com





ADDENDUM

TO: PROSPECTIVE BIDDERS

RE: ADDENDUM # 1

PROJECT NUMBER: BFA Project #1117
FOR: 21-11 Masonry Repointing at 10 Schools

DATE: 02-18-2021

Please attach Addendum 1 to the above Drawings, and kindly take same into consideration in preparing your proposal.

By _____
Rob C. Belles,
Belles Firm of Architecture Inc.

This addendum consists of 2 text pages including this sheet.

BFA Project Number: 1117
For: 21-11 Masonry Repointing at 10 Schools

ADDITIONS CHANGES & CLARIFICATIONS TO THE DRAWINGS & SPECIFICATIONS

NONE

02-18-2021 MANDATORY PRE-BID MEETING

- 1) Participants were met inside at Door A of Hillman School. The group was taken to the Cafeteria. Chris Liszka, RPS205 started the meeting at 7:35am.
- 2) A Sign-in Sheets for Group B was passed/provided. Chris noted that ALL schools in a group had to be visited to bid on that group. EACH school was initialed at subsequent visits. Chris provided the order, and time for EACH school visit. He noted that at the first school, in each group, we would have to wait until the designated time to allow other bidders that might show the opportunity.
- 3) Chris handed out copies, and read the information from purchasing.
- 4) Chris noted that TODAY was the opportunity for Contractors to directly ask questions. After today all questions would need to be addressed, via email, to purchasing.
- 5) Chris noted there were 3 "Groups" and 10 schools. Plus a total. RPS205 may award One Group, Two Groups, or Three Groups. And they may award each of the Three Groups to Three contractors.
- 6) Chris confirmed Bids were due 03-23-2021.
- 7) Chris confirmed work would need to occur over the summer. Construction can start in Spring 2021 with coordination from RPS to minimally impact school operation (i.e. noise and dust disruptions are not allowed). Substantial Completion Sept. 3
- 8) It was noted that there is ACM at Lathrop, Wlesh, Whitehead and McIntosh. ACM would be taken care of by RPS205. Masonry Contractor would have to coordinate work schedule with the Asbestos Contractor.
- 9) McIntosh will have windows replaced. There will be 3 contractors for coordination. Masonry, Windows, and ACM.
- 10) Haskel will have a new parking lot that may restrict access. Mason will need to coordinate with them.
- 11) RPS205 will run LIMITED power for grinders and swing stage as requested.
- 12) RPS205 will coordinate protection/wrapping of power lines as requested by mason.
- 13) Contractors can revisit schools. Please notify Chris Liszka when going. Check-in at the front office. Wednesday Afternoons there is no school.
- 14) All schools were visited in the order provided. All potential bidders were present at ALL



ADDENDUM

TO: PROSPECTIVE BIDDERS

RE: ADDENDUM # 2

PROJECT NUMBER: BFA Project #1117
FOR: 21-11 Masonry Repointing at 10 Schools

DATE: 03-05-2021

Please attach Addendum 2 to the above Drawings, and kindly take same into consideration in preparing your proposal.

By _____
Rob C. Belles,
Belles Firm of Architecture Inc.

**This addendum consists of (2) text pages including this sheet.
This addendum consists of (3) revised full size sheets**

BFA Project Number: 1117
For: 21-11 Masonry Repointing at 10 Schools

ADDITIONS CHANGES & CLARIFICATIONS TO THE DRAWINGS & SPECIFICATIONS

CHANGES

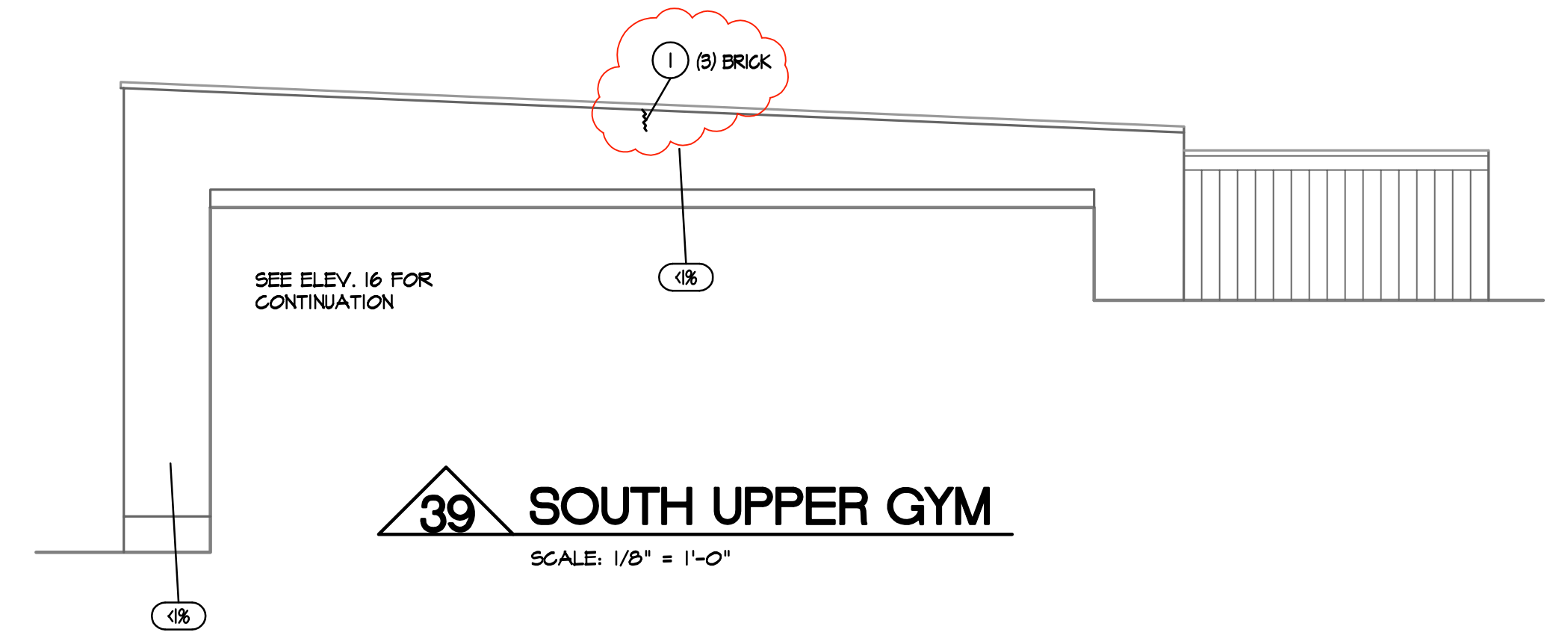
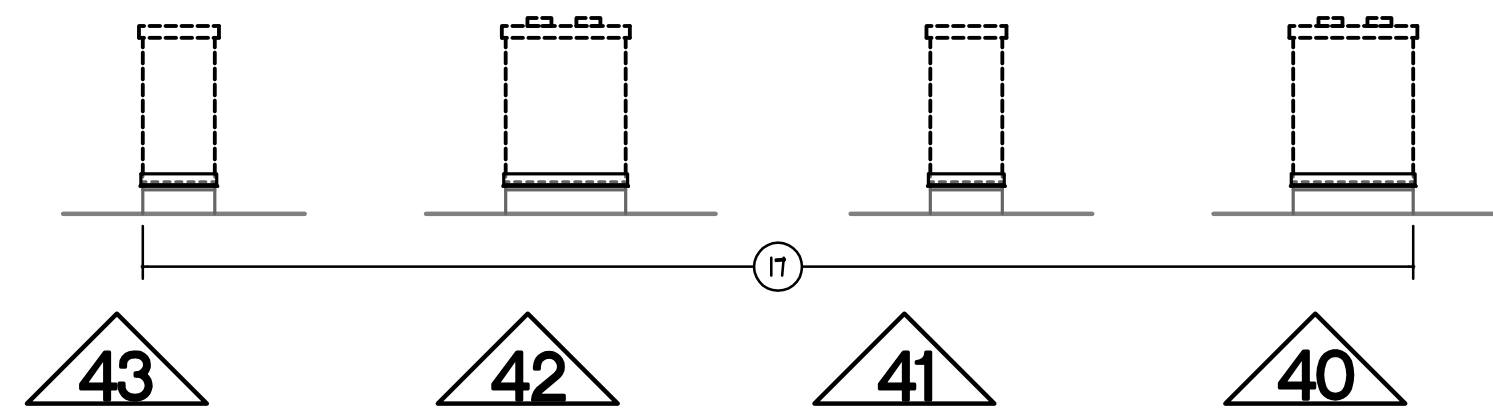
- 1) Group A, Conklin, Project 11117A, Sheet A3, Elevation #26. Add tag showing percent pointing of <1%
- 2) Group A, Conklin, Project 1117A, Sheet A3, Elevation 39. Note 5 is incorrect. This should be Note 1. Also, this should have included "(3) BRICK" at the stress crack.
- 3) Group A, Alternative A, The Chimneys to be demolished at Conklin, Johnson, and Lathrop, while drawn the same, are NOT identical. The chimney at Conklin is approximately 6' tall. The chimneys at Johnson and Lathrop are approximately 12' tall.

REVISED SHEETS - included in Addendum 1

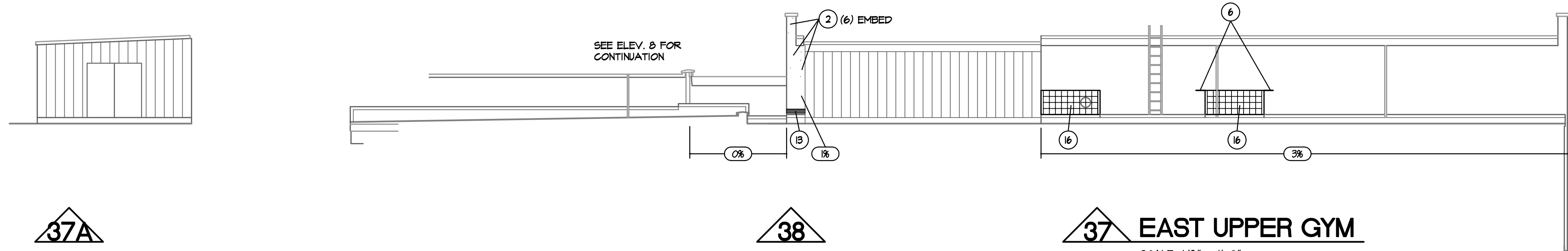
1117A, Sheet A3
1117D, Sheet A3
1117E, Sheet A3

CLARIFICATIONS

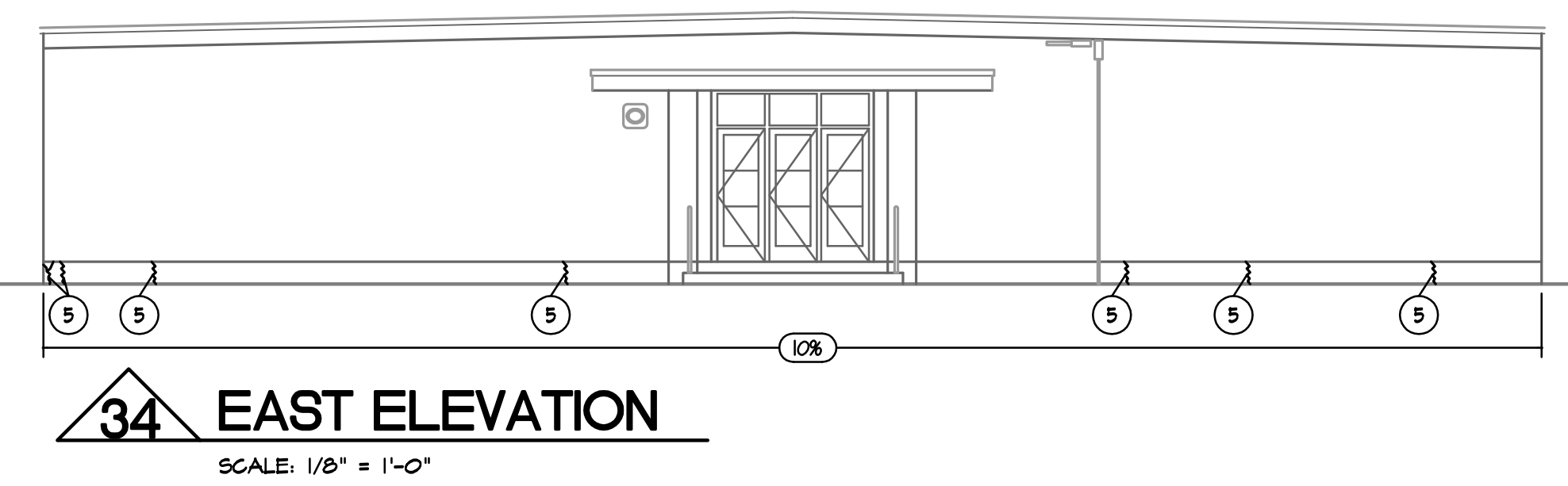
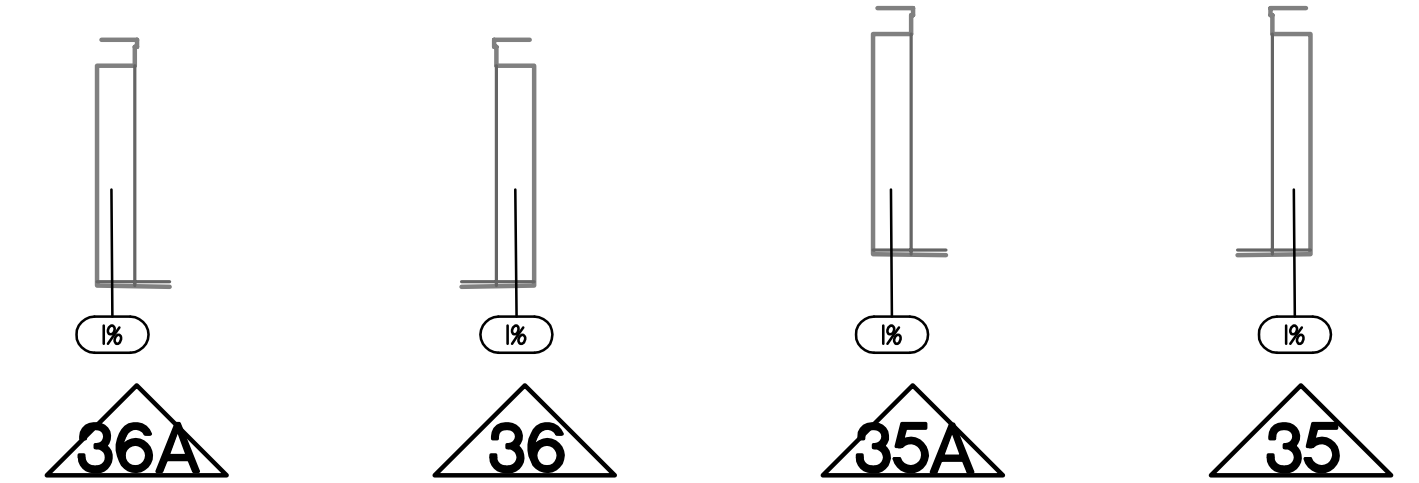
- 1) There is to be no cleaning or sealing of the "new additions", unless specifically called out. This is indicated on the drawings as: 0% work. A note "NO WORK".
Whitehead, Note 5. Sealer is required at a portion of the new accessible ramp.
There is a MINIMAL amount of work on new additions, and it is called out on the drawings. This includes, but is not limited to minor repointing, stress crack, brick replacement, movement joint, and sealant at joints.
- 2) At Conklin and Johnson the only louver that needs caulk/sealant is at the kiln room.
At Conklin, Johnson and Lathrop, there is no sealant/caulk required at the existing uni-vents
- 3) At McIntosh Notes 8 & 9. Windows ARE being replaced. ACM are being removed under separate contract. This was covered in the pre-bid, and is reflected in Addendum 1 Pre-Bid notes.
- 4) It is anticipated that the removal of sealant at lintels and door frames will leave bare (exposed) metal. The metal will require painting prior to the application of new sealant.
At McIntosh Note 12; Whitehead Alt. C-2, Note 18 and Note 15; Welsh Alt C-2, Note 26 and Note 19; and Lathrop Alt A-2, Note 13 "PAINT ALL EXPOSED METAL SURFACES" is intended to include paint all visible surfaces of lintels and paint the exterior visible face of hollow metal frames - approx 2" wide, to allow for installation of new sealant between frame/lintel and brick/frame.



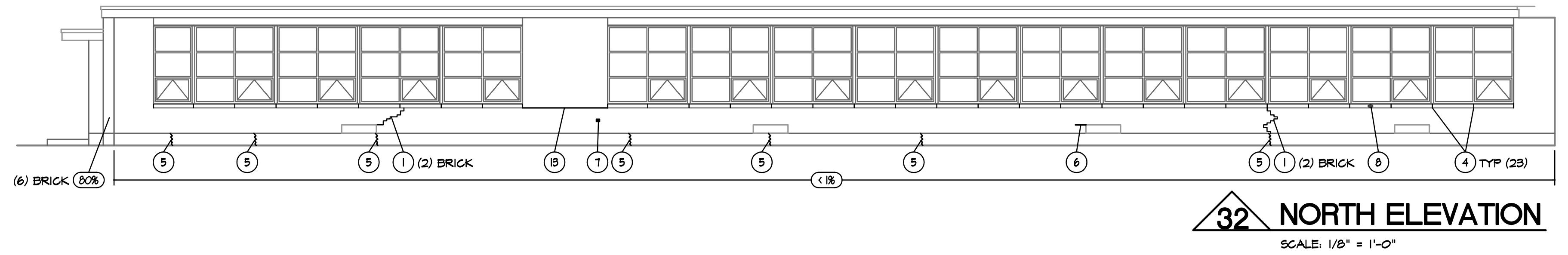
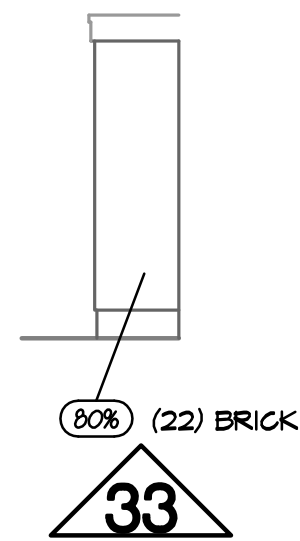
39 SOUTH UPPER GYM
SCALE: 1/8" = 1'-0"



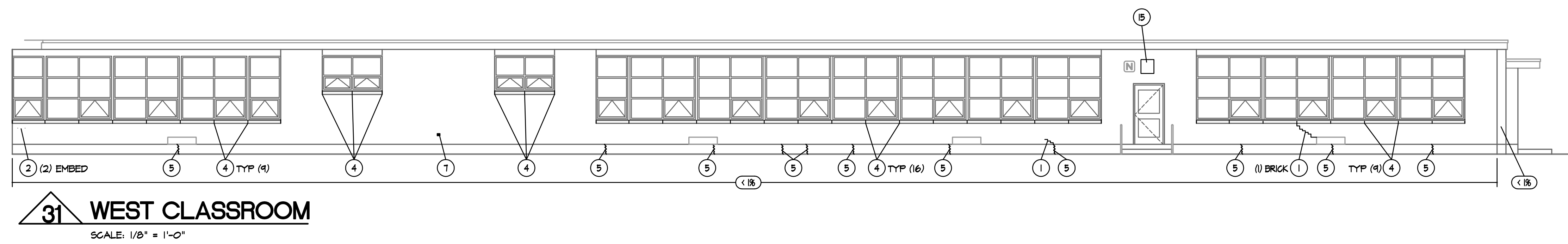
37 EAST UPPER GYM
SCALE: 1/8" = 1'-0"



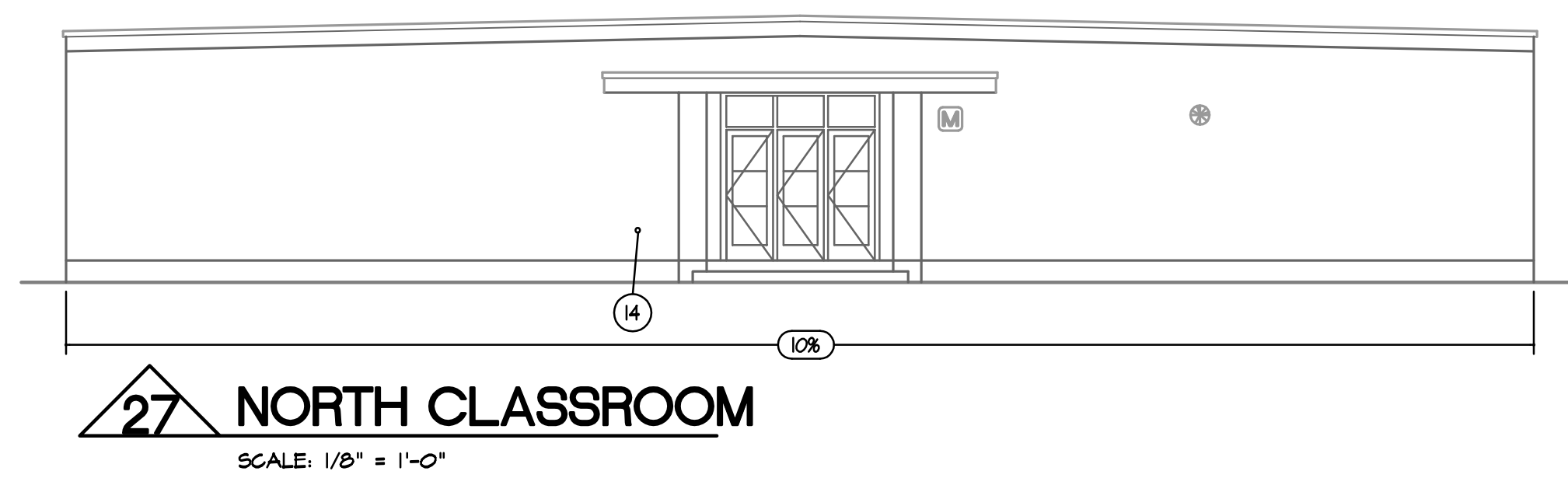
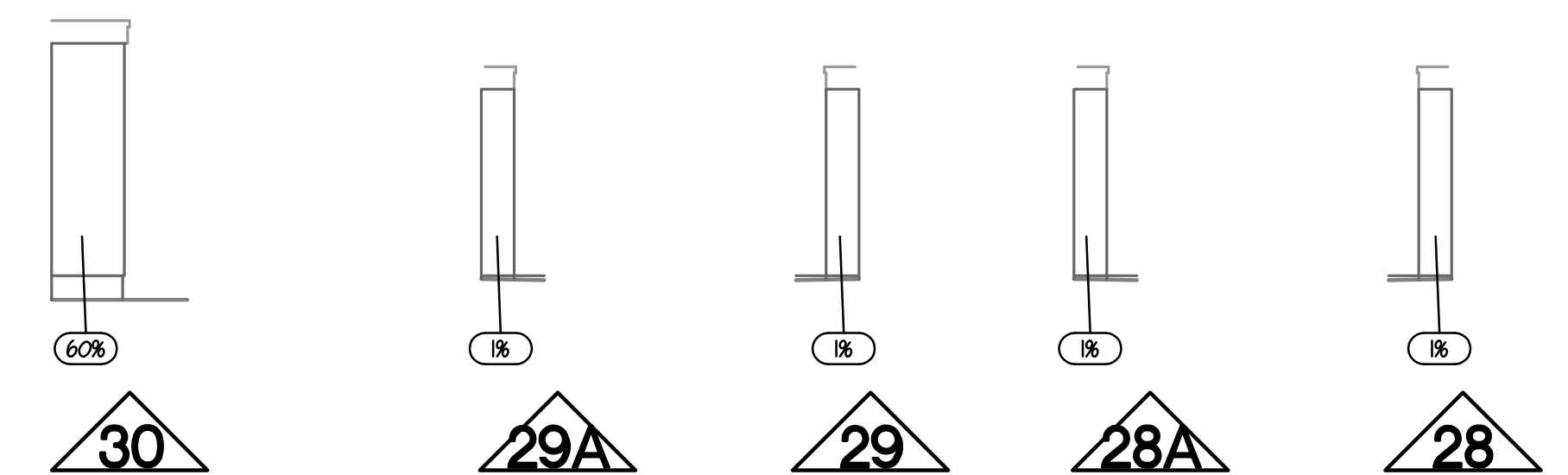
34 EAST ELEVATION
SCALE: 1/8" = 1'-0"



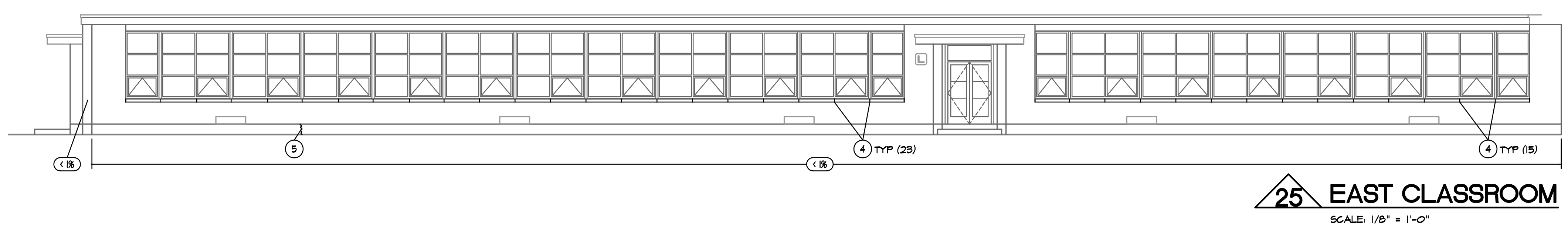
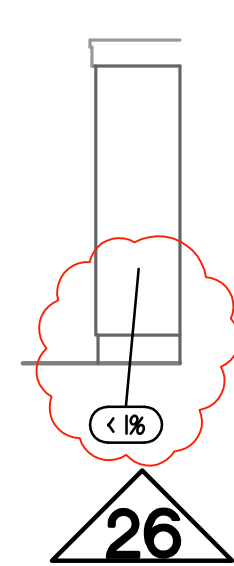
32 NORTH ELEVATION
SCALE: 1/8" = 1'-0"



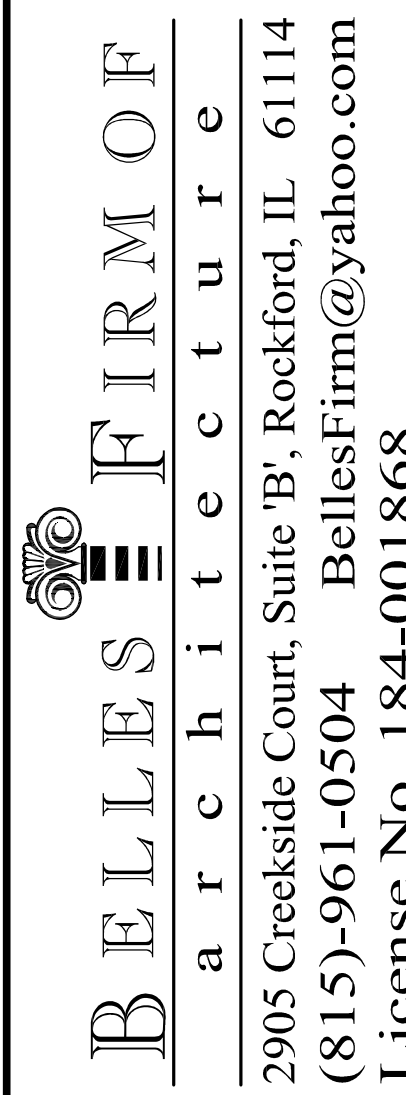
31 WEST CLASSROOM
SCALE: 1/8" = 1'-0"



27 NORTH CLASSROOM
SCALE: 1/8" = 1'-0"



25 EAST CLASSROOM
SCALE: 1/8" = 1'-0"



ADDENDUM I
CHIMNEY HEIGHT
03-05-2021



EXTERIOR REPORTING FOR:



ROCKFORD
PUBLIC SCHOOLS

JOHNSON ELEMENTARY SCHOOL
18005 RURAL STREET
ROCKFORD, ILLINOIS

BF/

DATE
01-22-2021

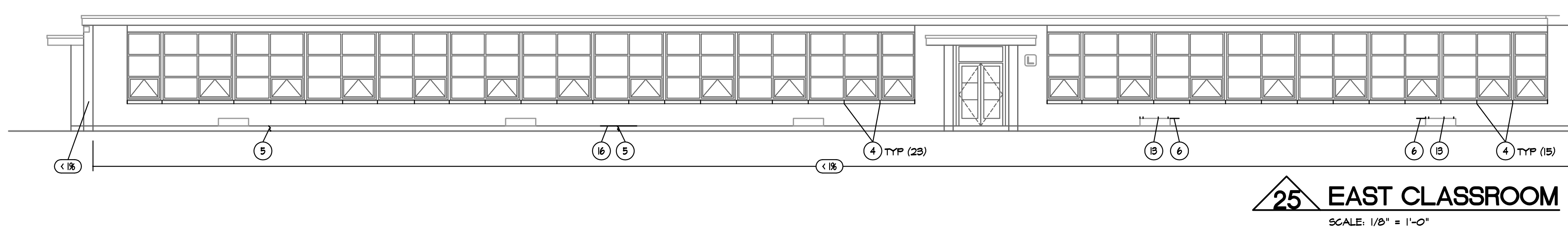
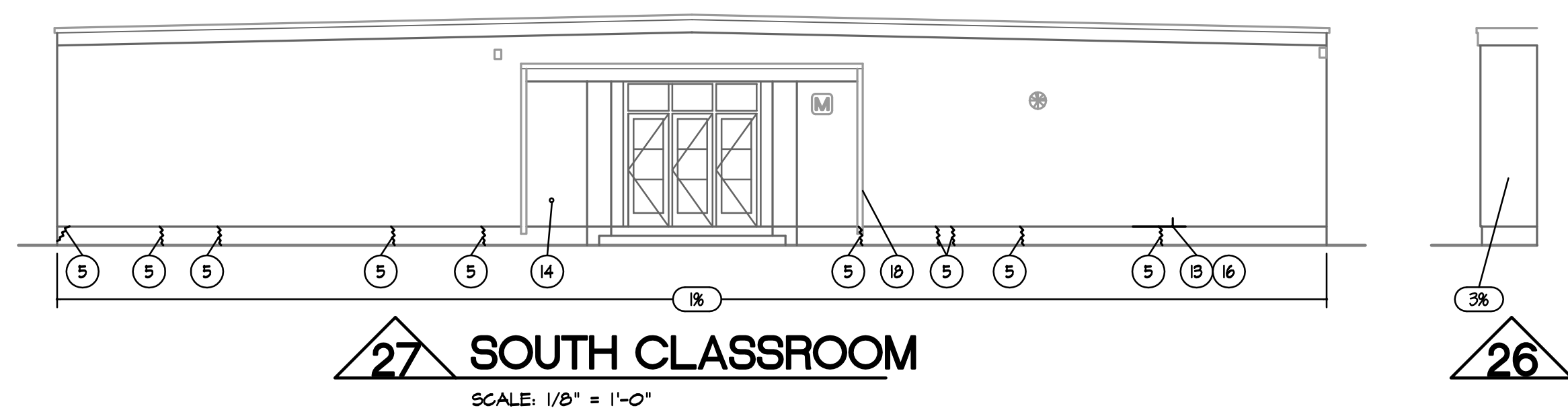
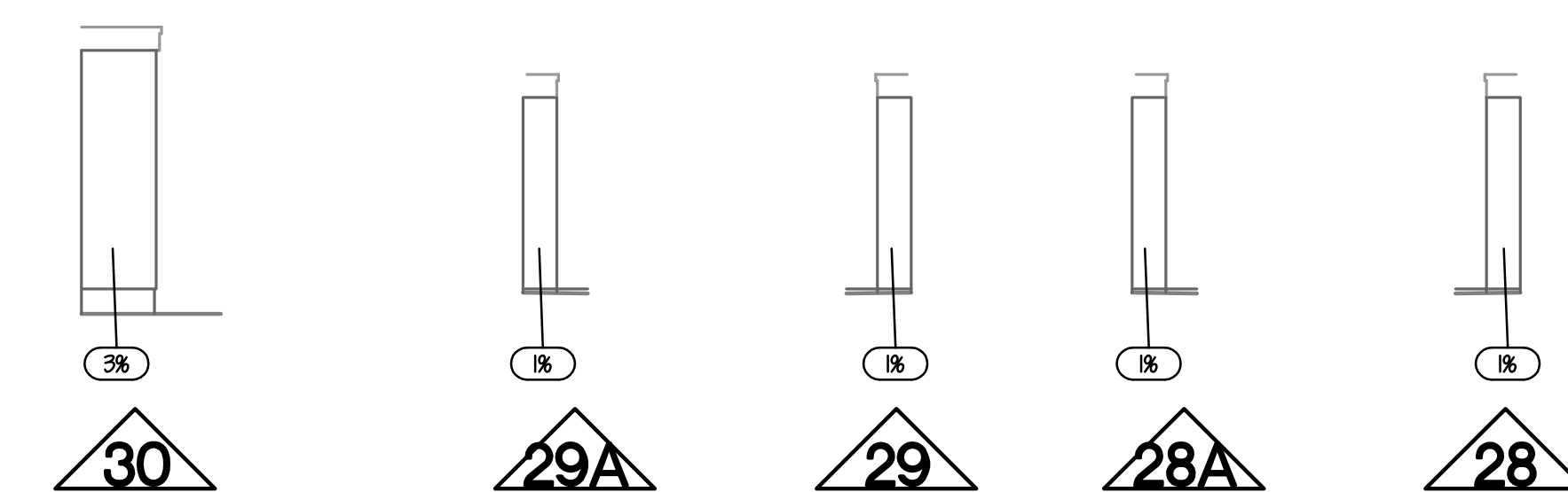
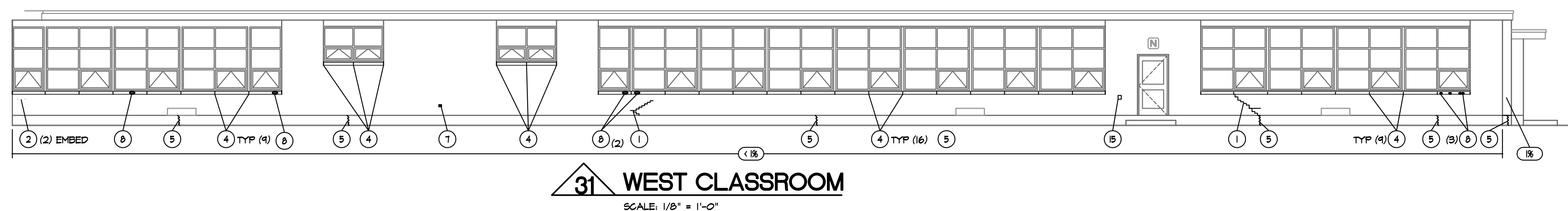
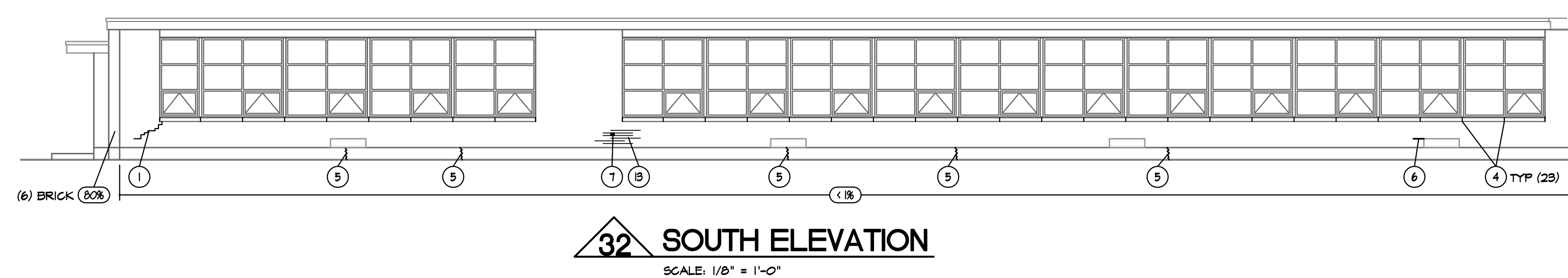
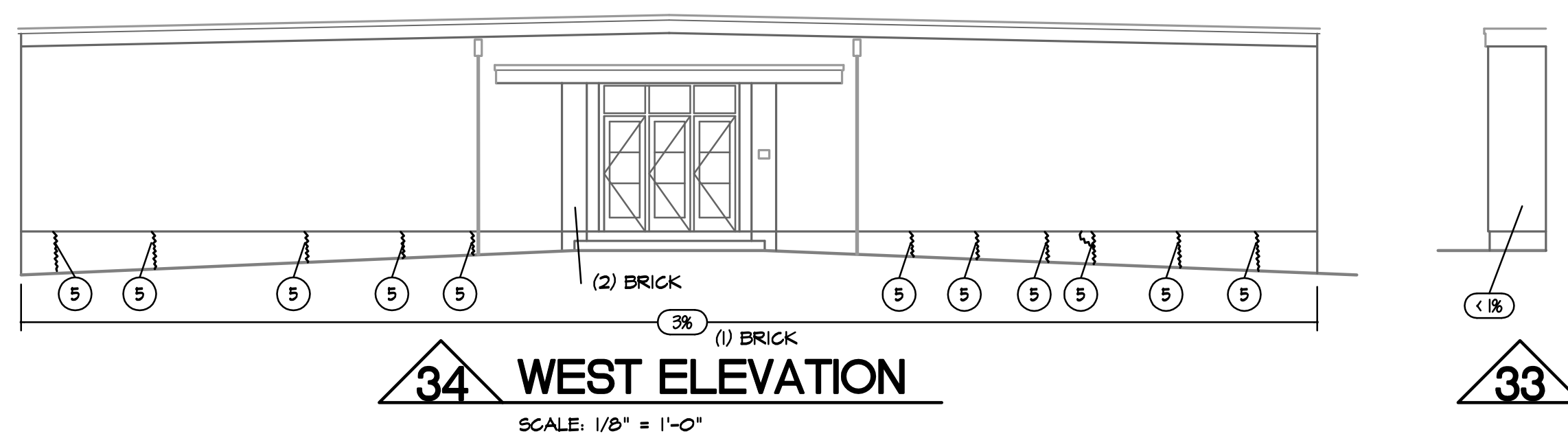
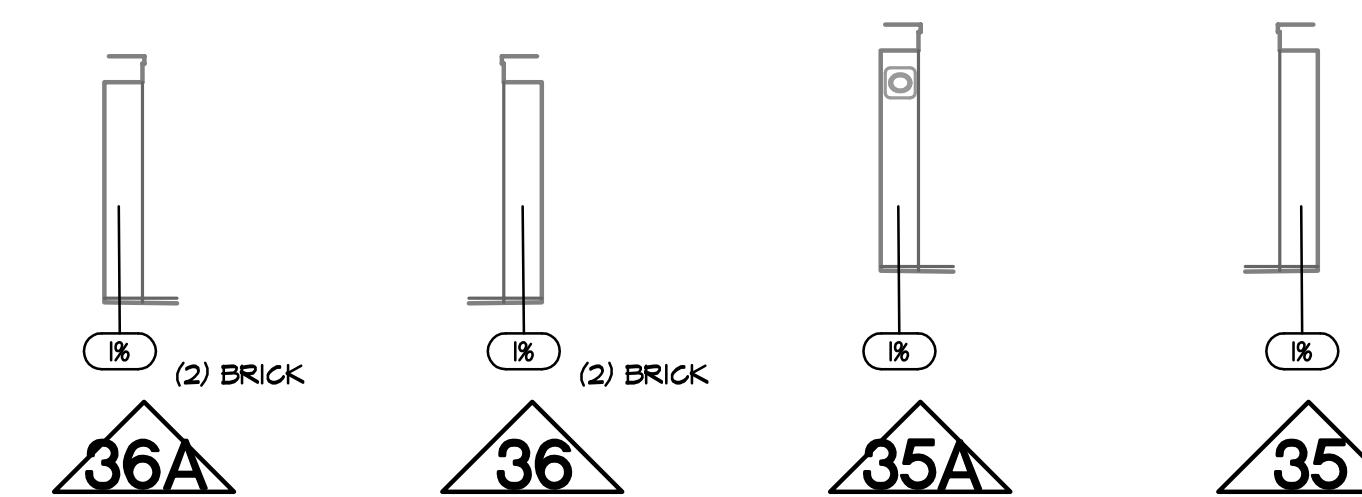
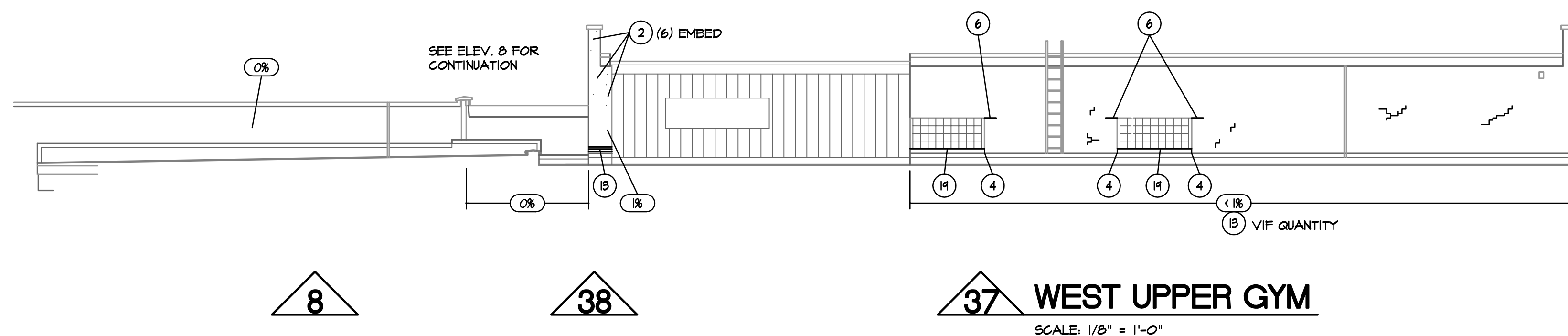
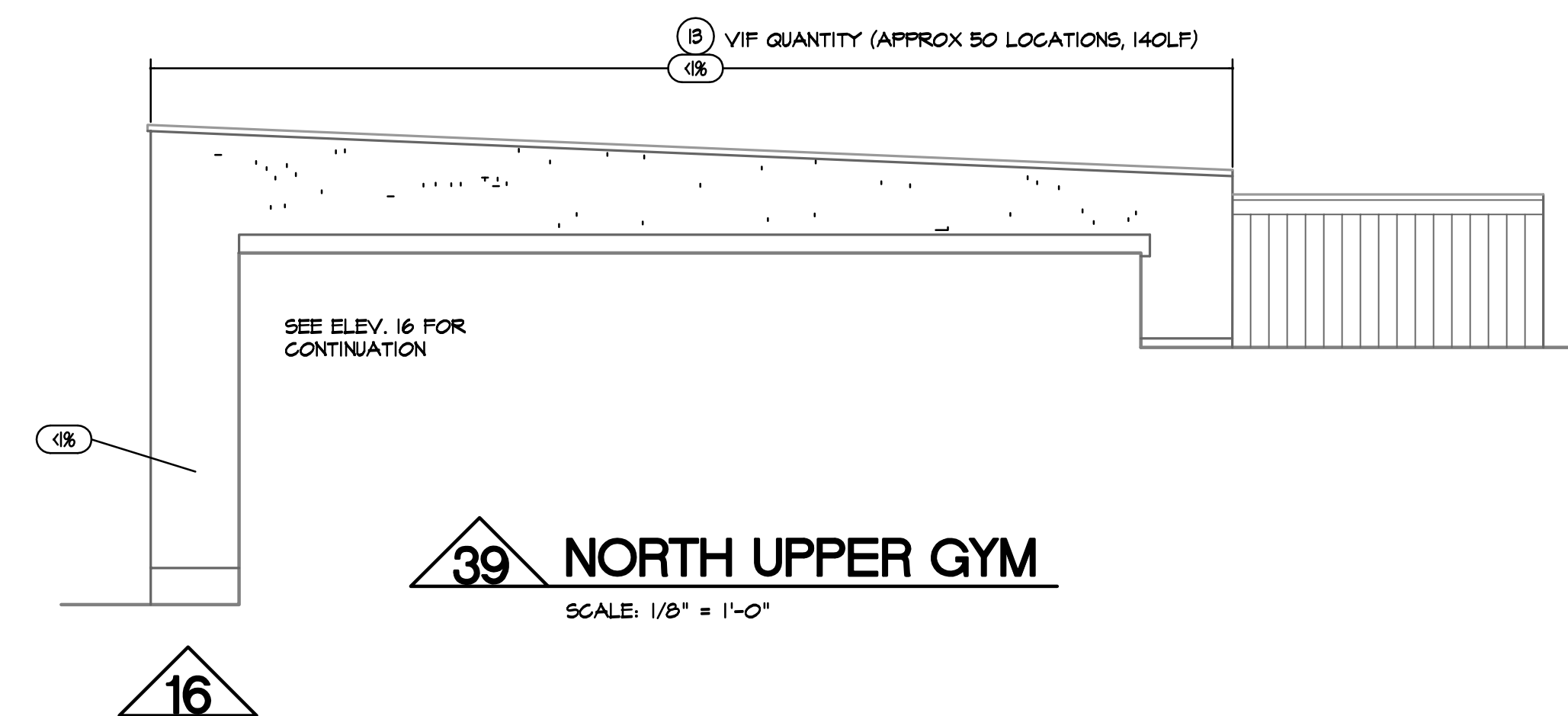
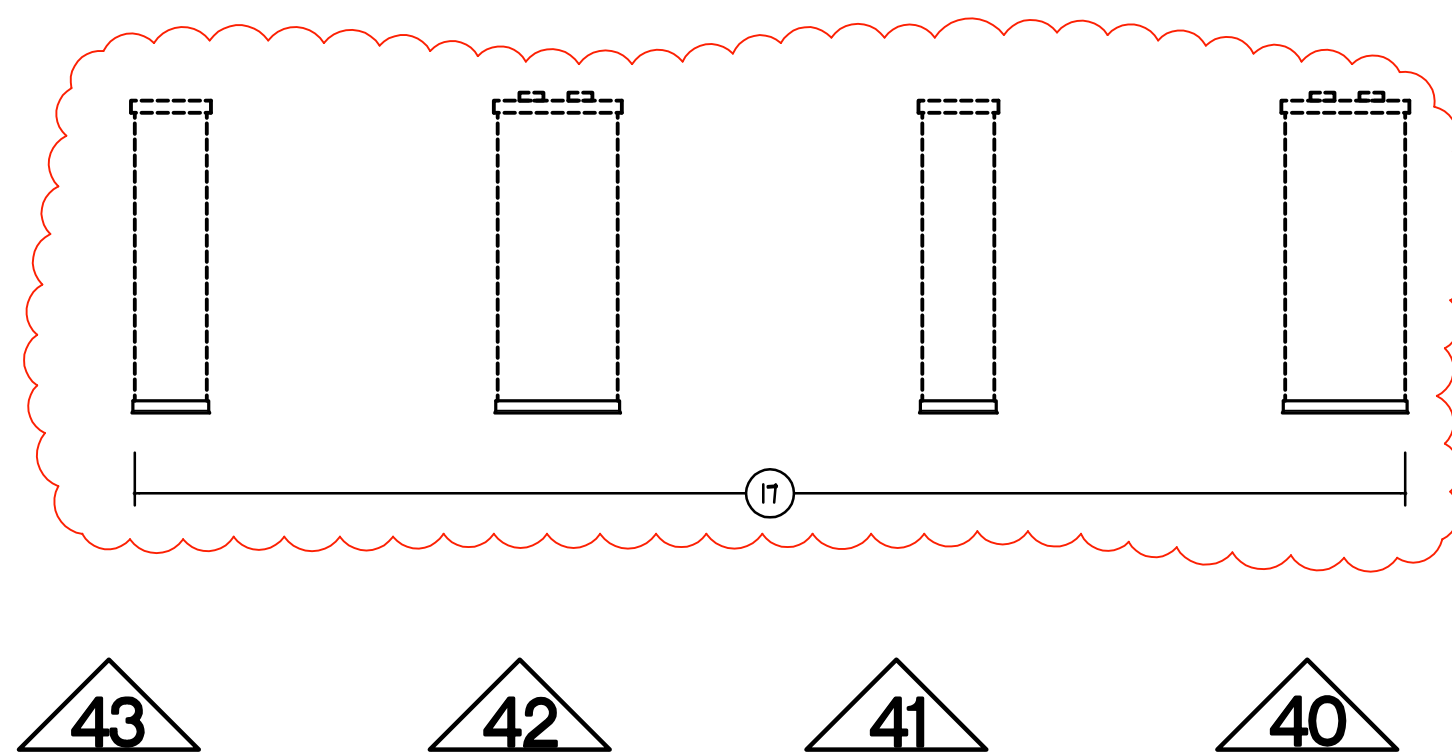
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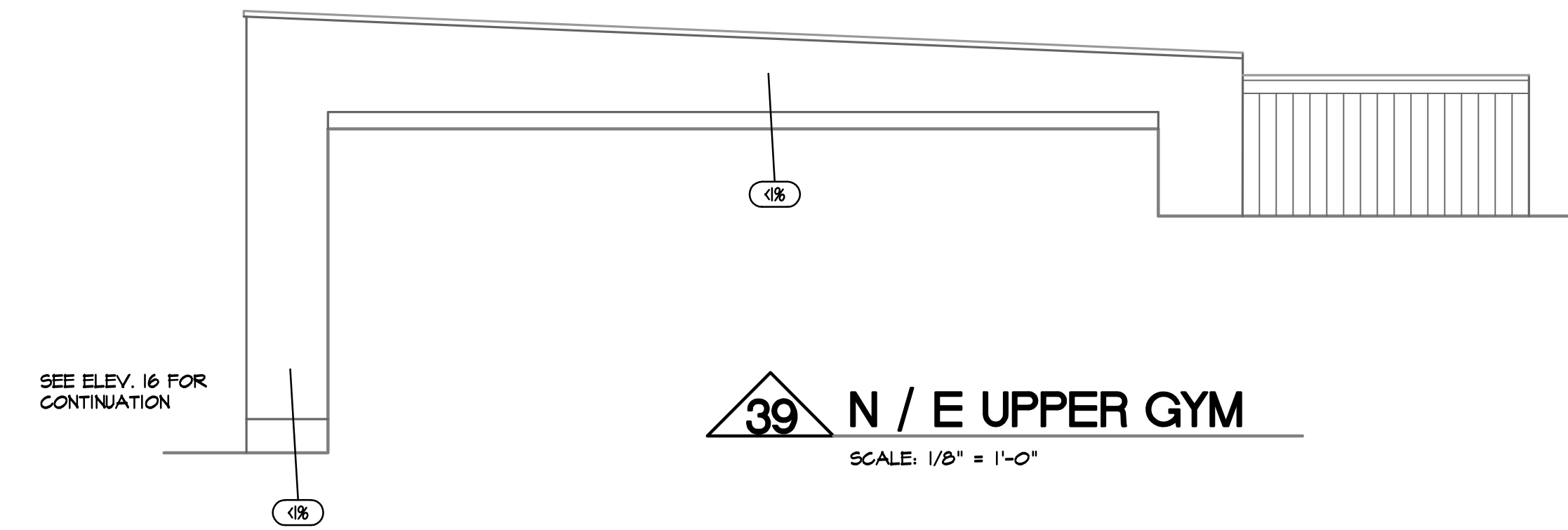
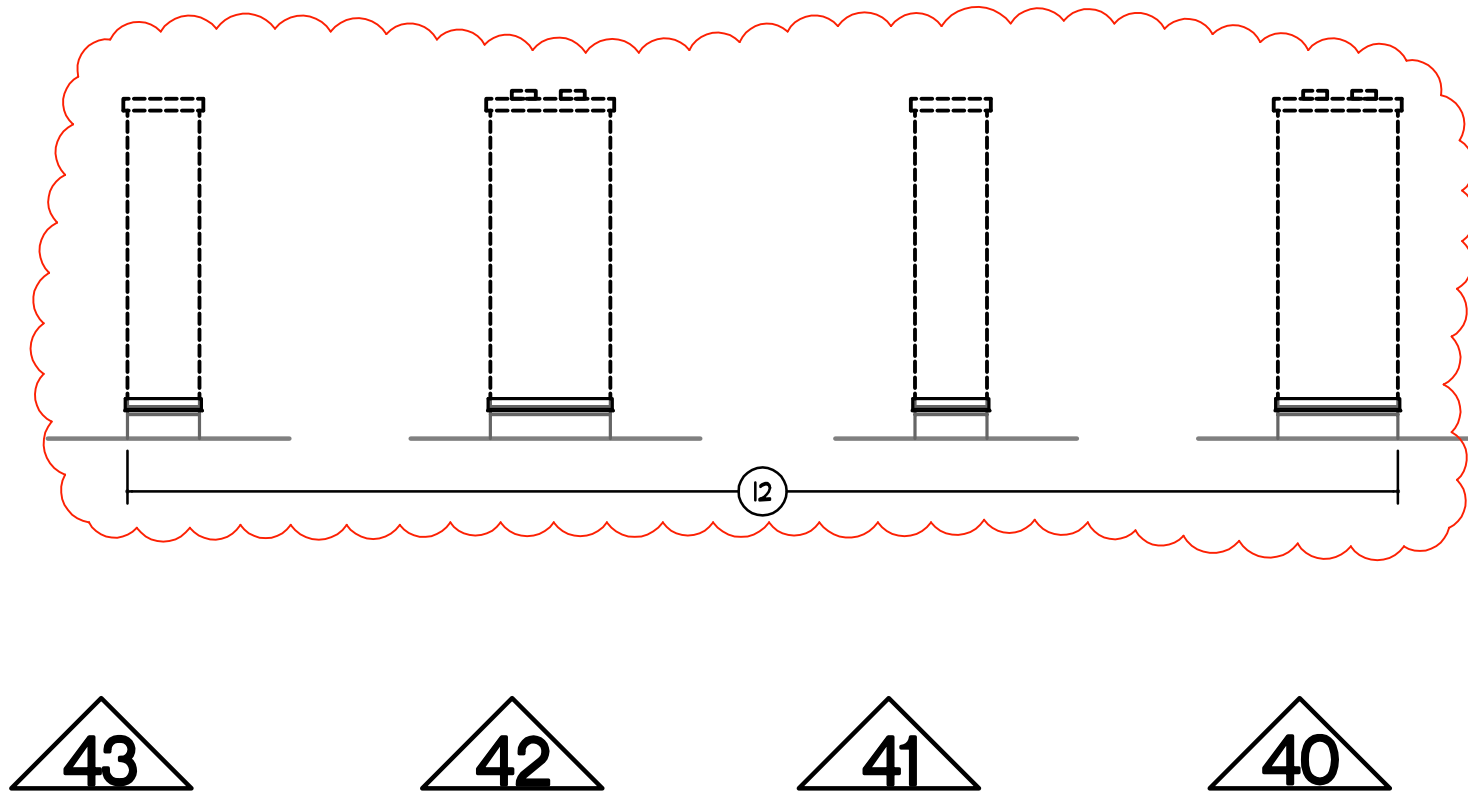
1117D

SD205 #2104

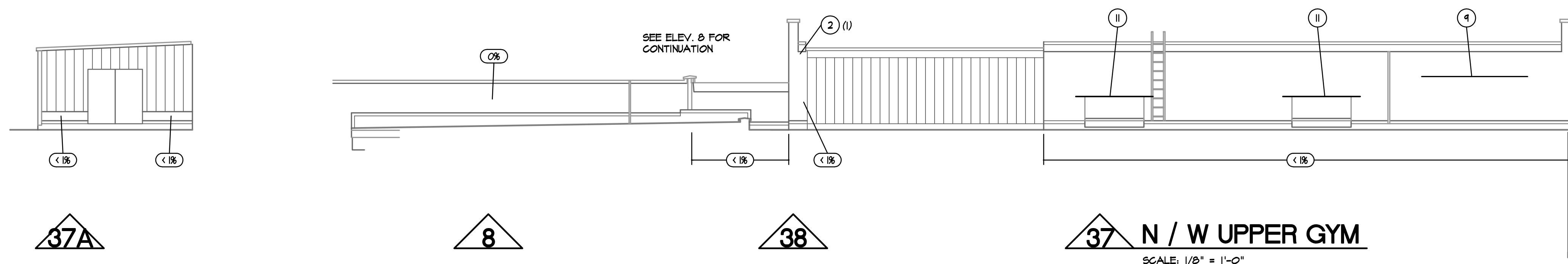
SHEET No.

A3

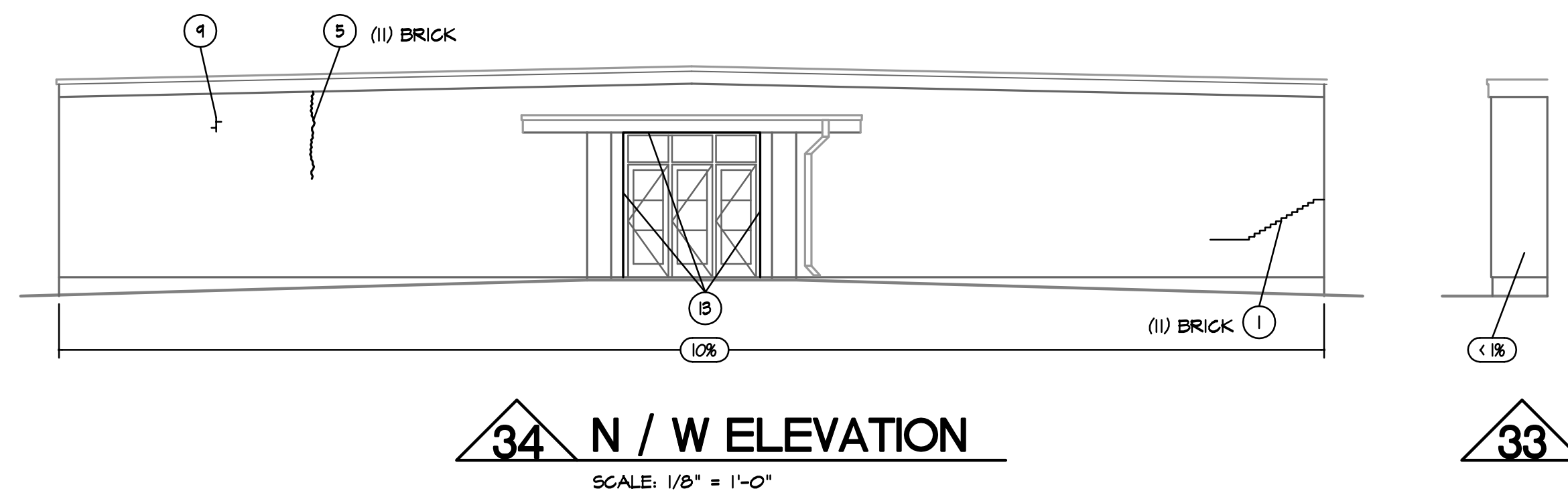
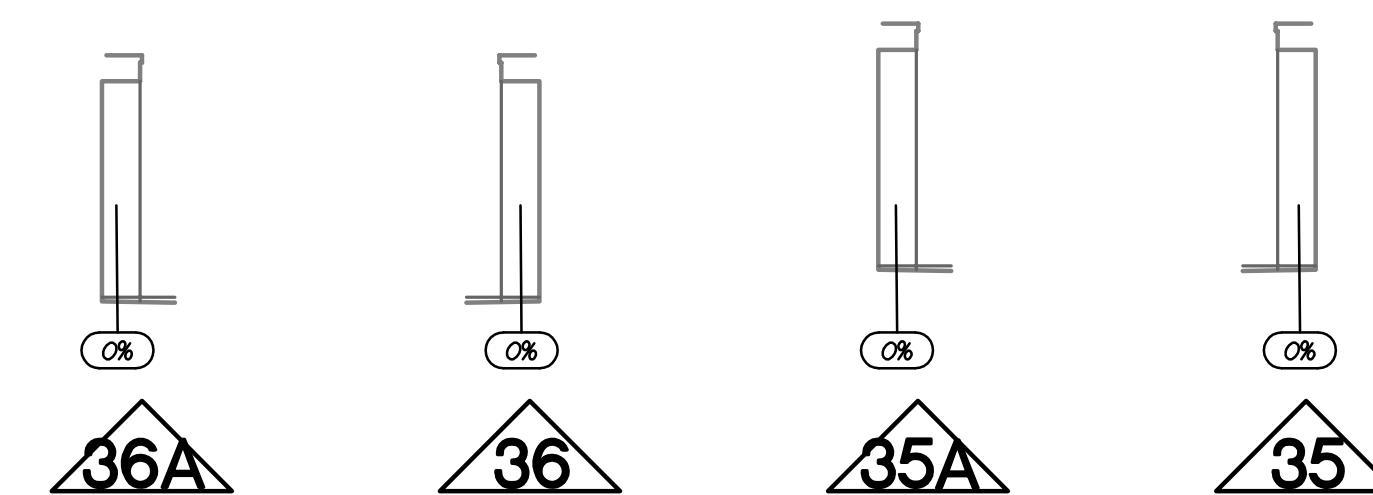




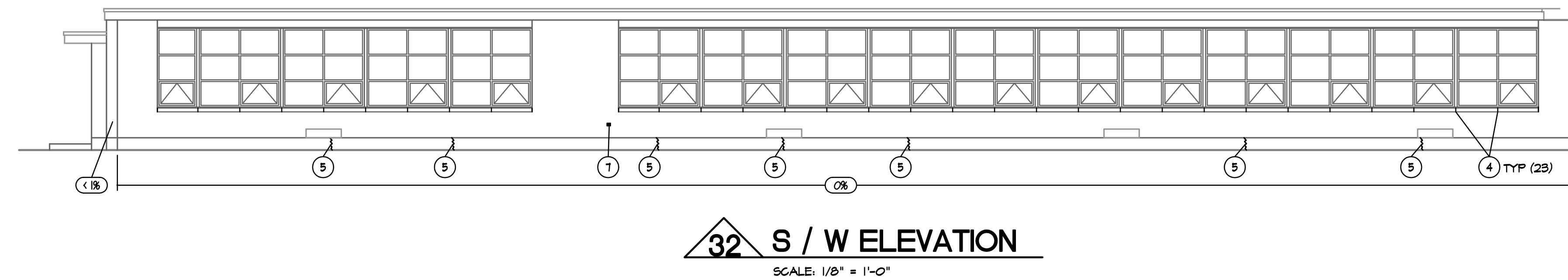
39 N / E UPPER GYM
SCALE: 1/8" = 1'-0"



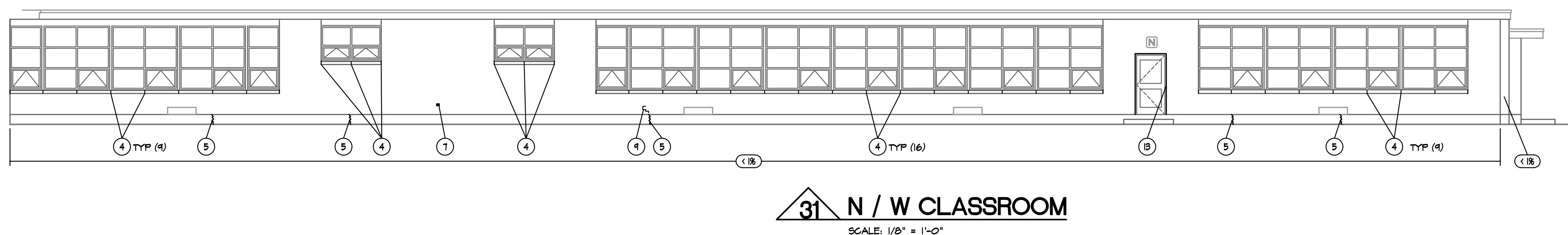
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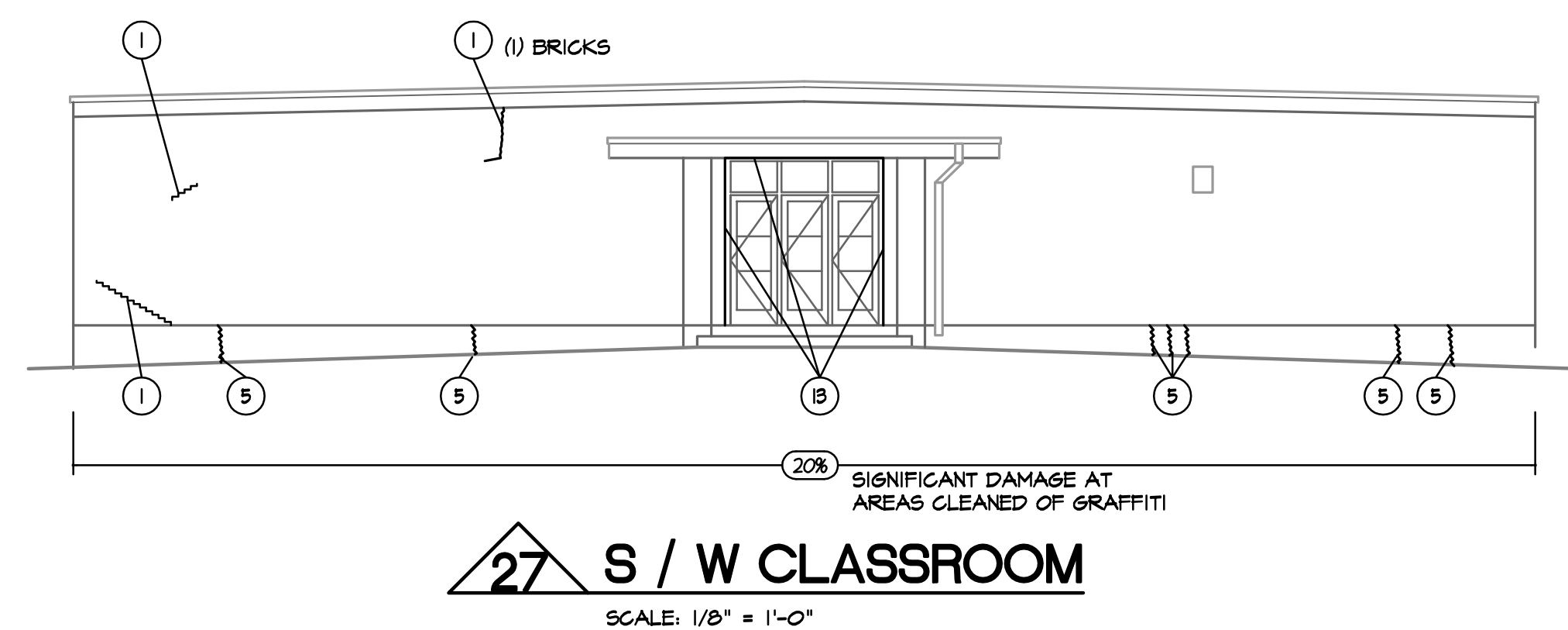
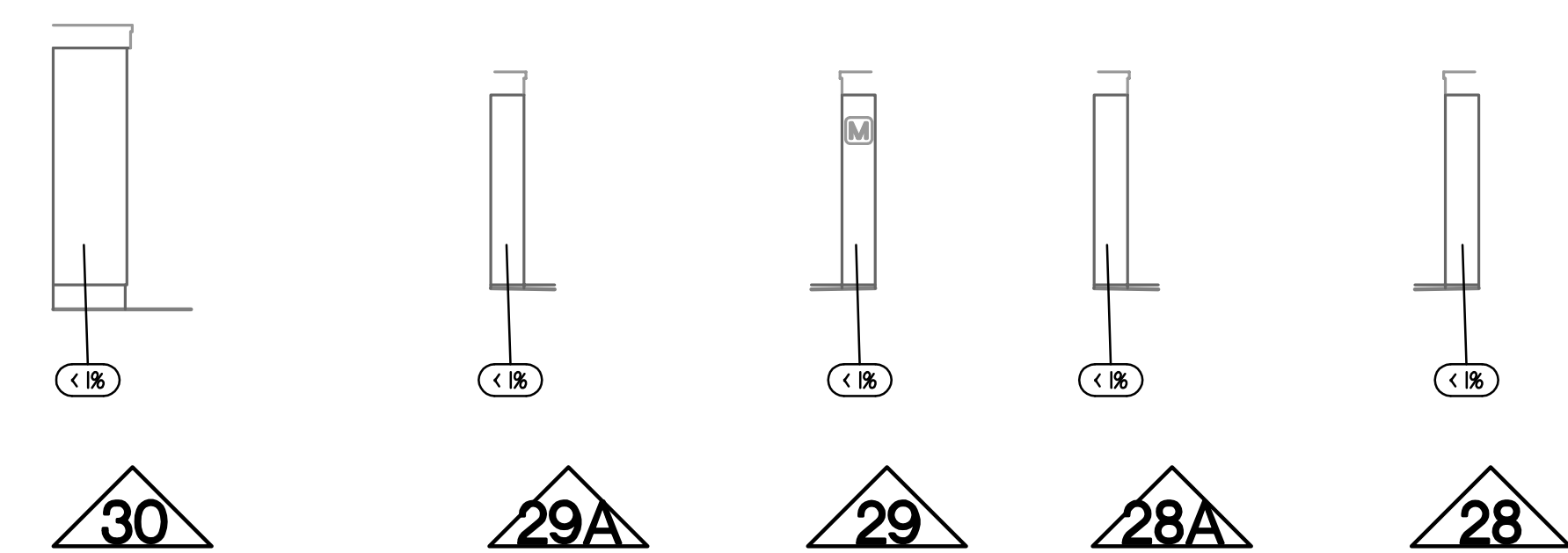
34 N / W ELEVATION
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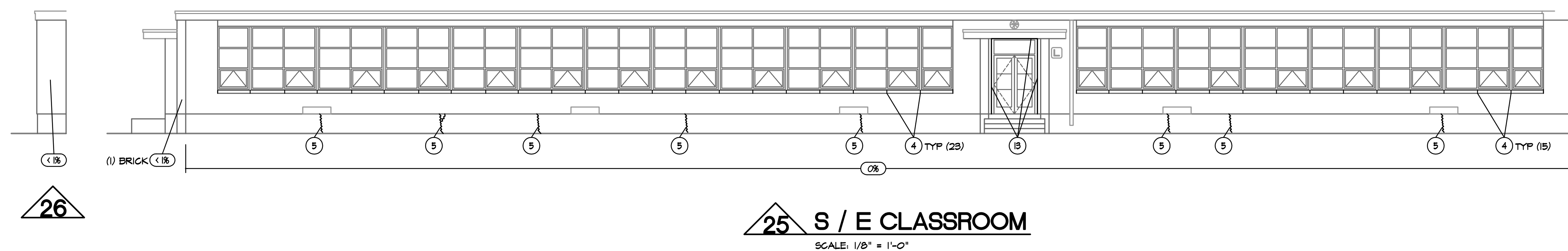
32 S / W ELEVATION
SCALE: 1/8" = 1'-0"



31 N / W CLASSROOM
SCALE: 1/8" = 1'-0"



27 S / W CLASSROOM
SCALE: 1/8" = 1'-0"



25 S / E CLASSROOM
SCALE: 1/8" = 1'-0"

26