

## ROCKFORD BOARD OF EDUCATION INVITATION FOR BID ON SUPPLIES, MATERIALS, EQUIPMENT OR SERVICES FOR SCHOOL DISTRICT NO. 205 ROCKFORD, ILLINOIS

IFB No. 17-22 Lewis Lemon Elementary School Additions & Renovations

DATE: Friday, January 20, 2017

RE: ADDENDUM NO. 1

## To All Bidders:

Attached are modifications, clarifications and/or corrections for the Project Manual and are hereby made a part of the contract documents. Please attach this addendum to the Project Manual(s) in your possession. Please note the receipt of this addendum on the bid form. Bidders shall review changes to all portions of this work as changes to one portion may affect the work of another.

If you plan to hand deliver your IFB submission on the due date, please note you must check in on the 3rd floor prior to coming to the bid opening. Please allow time for this as late submission will not be accepted.

Refer all questions relative to the business aspect, Instructions to Bidders, Special Conditions, and questions concerning the technical aspect of the documents to the Purchasing Process Manager by email at tamara.pugh@rps205.com.



## **ADDENDUM ONE**

Project No.:

**RPS#17-22** 

Date:

**JANUARY 20, 2017** 

Subject:

**CHANGES TO BIDDING DOCUMENTS** 

Project:

CAFETERIA ADDITION AND REMODELING TO LEWIS LEMON ELEMENTARY SCHOOL

**ROCKFORD PUBLIC SCHOOLS** 

**ROCKFORD, ILLINOIS** 

Bids Due:

2:00PM, WEDNESDAY, FEBRUARY 1, 2017

From:

RICHARD L. JOHNSON ASSOCIATES, INC.

4703 CHARLES STREET ROCKFORD, IL 61108

To:

**ALL PROJECT DOCUMENT HOLDERS** 

Please reproduce this Addendum as needed, and attach to the Project Manuals for the above project.

Bidders shall indicate receipt of this and all Addenda in the space provided on the Bid Form. Failure to do so may be sufficient cause to reject the bid.

Sincerely,

RICHARD L. JOHNSON ASSOCIATES, INC.

Terry Carbaugh, Principal

This Addendum consists of:

Pages 1 thru 3.

Revised Bid Form: Pages BD-1 thru BD-6

Pre-Bid Conference Opening Statement - 1 page

Pre-Bid Attendance Record -4 pages Pre-Bid Meeting Minutes - 4 pages

Revised 8.5X11 Drawings: ADC 1.1 dated January 19, 2017

**NOTE:** Wherein this Addendum conflicts with the original Project Manual and Drawings, this Addendum shall govern.

## **CLARIFICATIONS**

- **1.1.** Pre-bid Conference Opening Statement attached.
- **1.2.** Pre-Bid Meeting Notes attached.
- **1.3.** Pre-Bid Meeting Sign-In Sheet attached.
- **1.4.** The rework of the exhaust for the two existing exterior toilet rooms north of the kitchen is included in the bid documents see sheet M101.
- **1.5.** At this time there is no summer school or other school activities taken place over the summer.
- **1.6.** The first day of the 2017-2018 school year is August 21, 2017.
- 1.7. Spring break is March 27, 2017 thru March 31,2017. As stated in the pre-bid meeting, the west parking lot is to start March 27 and be completed in July 15. The goal is to complete or at a minimum restored the new parking area with a gravel by the time school is back in session, March 31st. After March 31, the new parking lot is to be used by staff for the remaining 2016-2017 school year. This allows the contractor to start construction on the cafeteria addition.

## **CHANGES to the PROJECT MANUAL**

## 2. BID FORM

2.1. Delete the original bid form and substitute the attached bid form which changed the Commencement and Completion dates for construction and the last paragraph in the unit price section on page BD-1 changing the 650 cu yd cost from Base bid to Alternate Bid #1.

## **CHANGES to the CIVIL DRAWINGS**

## 3. SHEET CO2

**3.1.** Provide construction snow fencing for the new West Parking lot. See attached addendum drawing ADC 1.1.

## **BIDDING QUESTIONS and ANSWER LOG**

## 4. BIDDING QUESTIONS AND ANSWERS

- **4.1.** Question #1) Inputting an F60 (6' x 6' x 1') into the drawing appears to not align with the drawn dimensions of the footing at this location Col C/6 (as well as all other locations with F60 and F66 footings spot checked). It appears to be drawn as a 4' x 4' footing (drawn as a representative only) Due to the unsuitable soils on site, it would appear that the rammed aggregate piers would line up and support the entire profile of the F60, but would not do so in the drawing above. Please advise. If there is a mistake in the drawings, it could possibly affect strip footings, rebar and rebar installation. Just want to make sure I'm not missing anything and my takeoff is spot on for the foundation work.
  - Answer #1) The drawings are "graphically representing" the foundations and shouldn't be scaled. The footing sizes are called out and should be referenced in the footing schedule and details, respectively for the appropriate sizes. The aggregate piers are a ground improvement system, which improve the overall characteristics of the surrounding soil. This is different than the common caisson or helical piers that are point specific.
- 4.2. Question #2) Strip Footing located at Col 2 is 2'4" x 12" thick. Placing this on the drawing it does not appear the drawing reflects the size of spec'd footing size. I pulled the 35' 10" measurement and it corresponds with the provided scale (3/16" = 1') and measurement between Col B and Col C. However, pulling a vertical measurement along the dashed outline of the strip footing along Col 2 measure 3'2" vs. the 2'4" specified in the drawings. Please advise whether the drawing accurately represents the correct strip footing width or if the 2'4" is intended at this location and the drawing is not an accurate representation of the size.
  - Answer #2) Please refer to previous RFI response to question #1, do not scale drawings.
- **4.3.** Question #3) Is Tandus walk off carpet to be supplied by Rockford Public School District 205, or by flooring contractor?
  - Answer #3) Carpet tile and adhesives are to be supplied and installed by flooring contractor.
- **4.4.** Question #4) Is moisture mitigation under scope of concrete contractor, or flooring contractor. Answer #4) As noted on Page 096813-3, paga. 3.1.D, If moisture mitigation readings are higher than recommended limits in new concrete slabs, the General Contractor is responsible to provide Moisture Mitigation.

## **END ADDENDUM NUMBER 1**

## FORM OF PROPOSAL FOR SINGLE CONTRACTS

## TOTAL PROJECT

BID SUBMITTED BY		
	Date	
Gentlemen/Ladies:		
The undersigned, having become familiar with the local of the Bidding Documents, including Advertisement for I General Conditions, Supplementary Conditions, Drawing thereto, as prepared by Operations and Facilities, Rockhereby agrees to furnish all labor, material and equipaddition and Remodeling Work to Lewis Lemon Electrockford, IL 61101 for the amount shown below:	Bids, Instructions to Bidders, gs and Specifications, and Addekford Public Schools, Rockfor ipment necessary to complete	Bid Form, enda issued ed, Illinois, e Cafeteria
BASE BID:		
Total	(\$	).
ALTERNATES: Alternate #1: All work associated with the West parking	lot, including site and electrical	work.
Alternate #1	(\$	).
<u>UNIT PRICES</u> : Should the net result of change for any of the following quantity of work than originally indicated in the Drawing added or deducted work will be as follows:		
ITEMS	LINIT	UNIT PRICE
Removal of unsuitable soil and provide compacted engine		
Removal of unsuitable soil and provide compacted granul Contractor to include the cost of 650 cu yd of unsuitabackfill in its place under <b>Alternate</b> #1.	lar backfillcu yd.	\$

## $\underline{\textbf{COST BREAKDOWN - INFORMATIONAL PURPOSES ONLY:}}$

Dishwashing Area only, excluding the kitchen equipment	c 1	
Total	(\$	).
Contractor to provide the portion of Base Bid that includ by the Owner and installation of all Owner-supplied and		* *
Total	(\$	).
ADDENDA RECEIVED		
The undersigned acknowledges receipt of Addenda	to inclusive.	

## **COMMENCEMENT AND COMPLETION OF CONTRACT**

New Building Addition

The undersigned agrees, if awarded the Contract, to commence the contract work within five (5) days of receipt of Order to Proceed and to complete said Work within the specified completion time. The undersigned further agrees to execute the Contract, furnish satisfactory performance and payment bond as well as insurance coverage, as specified in strict accordance with the Contract Documents. We further agree to complete the project based on the completion dates set below.

	start Construction Substantial Completion		March 27, 2017 October 16, 2017
Kitchen 1	Remodeling		
	start Construction Substantial Completion (See S	equencing Plan)	June 6, 2017 August 11, 2017
Parking I	<u>_ot</u>		
	start Construction Substantial Completion		March 27, 2017 July 15, 2017
Note: Al	l Final Completion dates shal	l be two weeks following	the above mentioned dates.
BIDDER	(Corporation) (Partner	rship) (Individual) Use On	e
Address	Street		
	Street		
	City	State	Zip Code
j	Phone No.		<del></del>
F	Ву		
Т	Title		
FEIN NO	OAffix		oration: s Bid must be notarized.
		Date	

## **BID DEPOSIT CERTIFICATION**

A Bid Deposit is required in the amount of 5% of the total Bid including Alternate Bids. This Bid Deposit is to be a Bid Bond, Bank Draft or Certified Check made payable to the "Rockford School District No. 205", as a guarantee that if awarded all or part of the Bid, the firm will enter into contract to perform as per specification.

Amount of Tota	al Bid		\$		
Amount of Ban	k draft or Certified	d Check	\$		
Signature of Au	ithorized Represer	ntative			
Company Name	e				
Street Address					
City & State _					
					Zip
Telephone	Area Code	Numb			
	Area Code	Nullio	er		
FEIN OR SOC	IAL SECURITY N	NUMBER		_	

## **SUBCONTRACTOR LISTING**

1. Pursuant to blading requirements	for the work titled:
portions of the Work equaling of the undersigned proposes to use	deling Work to Lewis Lemon Elementary School for exceeding ½ of 1% of the total proposed Contract Sun the following Subcontractors. The undersigned propose he Work with his/her own forces. The Owner reserves the s.
2. <u>Portion of the Work</u>	Subcontractor Name and City
Provide signature identical to that shown on the bid form	Bidder:
I	Ву

## **SUBSTITUTION LISTING**

1. Pursuant to bidding requirements of the Work titled:

<u>Cafeteria Addition and Remodeling Work to Lewis Lemon Elementary School</u> the Contract sum proposed by the undersigned on the Bid Form is for the Work as shown on the drawings. Described in the specifications, and otherwise defined in the Contract Documents. However, the undersigned proposes the following for Owner's consideration. Should the Owner accept any or all of the proposed substitutions, the Bidder's proposed Base Bid amount will be changed by the amount shown.

2.	Specified Product or Material	Drawing No. or Spec. Section	Proposed Substitution	Proposed Change in Contract sum
roviden the	e signature identical to bid form	that shown	Bidder:	
		Ву		

ROCKFORD PUBLIC SCHOOLS
17-22 Lewis Lemon Elementary School Addition and Renovations
Pre-Bid Meeting Sign-In Sheet
Wednesday, January 18, 2017 at 3:00 p.m.

## PRE-BID CONFERENCE OPENING STATEMENT

Welcome to the mandatory pre-bid conference for IFB 17-23 Lewis Lemon Elementary School Addition and Renovations for the Rockford Public Schools.

The purpose of this meeting is to receive input, comments, questions, clarifications and suggested changes relative to this solicitation. As a reminder, the only acceptable changes to the Bid/RFP are formal Addendums published by the RPS Purchasing department. Additionally, the Addendum may address other issues identified by the School District.

The goal of today's meeting is to increase your knowledge of the solicitation as it is written and provide an information mechanisim in which you may advise the School District of any changes it should make. Consequently, any changes you wish the Rockford Public Schools to consider must be submitted in writing to the Purchasing department before the deadline as expressed in the solicitation.

We will try to answer as many of the questions as possible. If we cannot answer a question today, we will defer that answer to the published Addendum. Additionally, minutes from this pre-bid conference will be published in the Addendum.

- ➢ Bid Opening is scheduled for Wednesday, February 1, 2017 at 2:00 pm Rockford Board of Education, 6th floor Conference Room. Late bids will not be accepted. Faxed or emailed bids will not be accepted.
- Board Approval February 14, 2017
- ➢ Bid RFI Procedures Email Only All correspondence during the bid process MUST be sent to Tamara Pugh, Purchasing Manager at tamara.pugh@rps205.com Last RFI will be accepted until January 27<sup>th</sup> at 4:30 pm. Last addendum will be issued by January 30<sup>th</sup> at 4:30 pm.
- Addendums will be emailed to all attendees at the pre-bid conference, posted on the RPS website, Demand Star and the 3 printing companies.
- ➤ PLEASE reference the **REQUIRED FORMS CHECK LIST** for all documents that **must** be submitted with your bid offer form. All forms must be properly completed, signed and submitted or your bid will be deemed non-responsive. 5% Bid bond for the Base bid to be included.

I will turn it over to the Project Manager for summary of the project.



## PRE-BID MEETING SIGN-IN SHEET

# IFB # 17-22 Lewis Lemon Elementary School Addition and Renovation

## Wednesday, January 18, 2017 3:00 pm (CST)

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MILSON ELECT.	STEUSTROM	Michan Construction	Executive Plastering	Shiffoul Snoth, Inc	MORSE ELECTRIC	PSCC	** TOP	Company Name
1135.MADISON ST	2420 20th St.	Freeport IL	1707 Foresthills Rd. Loves PK-IL 61114	501 Nothing Lin	500 W. SOUTH ST. FREEPOCT 61032	Maches no Dant IL GIUS	4703 Marles St Falchand 11. Cellos	Company Address
2810-896	815-398- 2420	815-616-8/26	(815)703-0956	(262)649-6589	815-266-4217	815.633-6161	86-298-1231	Telephone
ELECTRICES, LOM	JimfOrster strum!	jahns@ nicam Construction	815)703-0956 explast @ aol-con	(262)649-6589 lokleczewskiestaffordsmin	815-266-4217 dleisthemorsegroup.com	tannaentena e	85-298. 1231 transaugherbarche	E-mail

ROCKFORD PUBLIC SCHOOLS 17-22 Lewis Lemon Elementary School Addition and Renovations Pre-Bid Meeting Sign-In Sheet

Wednesday, January 18, 2017 at 3:00 p.m.

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			JOHN BICARD	MATT TROSPER	ANDREW HESS	STAN KORY	Brook Fewi Nords	SCOTT BLIER	Vand Naverna	Todal Street	3020515	Printed Name
			620 Carst.	1	ARC DESIGN	CORD COUST	11	SDS /	M. Famos tours	Handy De	SCAMBROLI	Company Name
			1327 E. STATE BOCKERS	11	LOVES PARK IL 61111	131 P STATE RUKEO	11	ZOCUTONIO 6/108	To take CD SI CHOS	JOSO East Brilist	ROCKFUZS 16 61107	Company Address
			85 222 85 222	₹,	484-4300	02 14 5 12 518	1.1	3381	8878 88-38	084H 81243	9037	Telephone
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ROCKFORD PUBLIC SCHOOLS
17-22 Lewis Lemon Elementary School Addition and Renovations
Pre-Bid Meeting Sign-In Sheet
Wednesday January 18, 2017 at 3:00 n m

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							KEVIN HOLDER	12 Hyle Schmalzer	ROE SAUTE	10 Chad Farris	Farl Wilsey	Printed Name
							Special Power Inc	Air Temperature Services	ROE SANTER SJOSTROM	Schmeling Construction Co	Schmaling Construction Co.	Company Name
							Special Power Inc. 1226 18TH AVEROCKTORD IL	Air Temperature Services 5301 Voges Rd. Madison, WI	1129 HARRISH AVE	315 Harrison hac.	315 Howison Ave	Company Address
							815-962-1210	4098-916-8604	3659	815-399-7800	815 399-7800	Telephone
							KEVIN & Specialpower	KSCHMALZER@A:Teaperature	Sjostrom ConsTruction. com	chadte schweling construction	bear meschmelayconstruction.com	Telephone E-mail

17-22 Lewis Lemon Elementary School Addition and Renovations Pre-Bid Meeting Sign-In Sheet Wednesday, January 18, 2017 at 3:00 p.m. **ROCKFORD PUBLIC SCHOOLS** 



## PRE-BID MEETING SIGN-IN SHEET

# IFB # 17-22 Lewis Lemon Elementary School Addition and Renovation

## Wednesday, January 18, 2017 3:00 pm (CST)

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						TODD	NEDKOS NEDKOS	Printed Name
						Miller Susineering	CONSTRUCTION	Company Name
						Miller Eugineering 1616 South Main Trouberd, 11 16102	735 S. CARAMIE CHICAGO IL	Company Address
						815-963-4878	626-8600	Telephone
						815-963-4878 TByxbe @ Mecograys.	POULOSCONSTRUCTION	E-mail

## MANDATORY PRE BID MEETING NOTES IFB No. 17-22

## Rockford Public School District #205 Lewis Lemon Elementary School Addition & Renovations

PRE-BID DATE & TIME: Wednesday, January 18, 2017 @ 3:00 PM

### A. General Items

- 1. Meeting Sign-Up Sheet was passed around to attendees.
- 2. Terry Carbaugh, from Richard L. Johnson Associates, read the Opening Statement.
- 3. Key Dates:
  - Bids Due Wednesday, February 1, 2017 at 2:00p.m.
  - Last RFI Friday January 27, 2014 @ 4:30pm
  - Last Addendum Monday January 30, 2014 @ 4:30pm
  - Board Meeting Tuesday, February 14, 2017
  - Award/Notice to Proceed Wednesday February 15, 2017

## **B. Project Manual - General Scope:**

- 1. Bid RFI Procedure Email Only All correspondence MUST be sent to Tamara Pugh, Executive Director of Budget and Purchasing at <a href="mailto:tamara.pugh@rps205.com">tamara.pugh@rps205.com</a>.
- 2. 5% Bid Bond MUST Accompany the Bid. (base bid and alternate bids)
- 3. 100% Performance & Payment Bond will be required for the project. (after contract is awarded)
- 4. The materials used on the project are Tax Exempt.
- 5. The building permit will be obtained by RPS thru the Regional Office of Education.
- 6. All workers are required to complete the criminal background check.
- 7. The project will be bid out for a single contract.
- 8. Bid Form
  - Alternate:
    - Alternate #1: West parking lot including electrical site work.
  - Unit Prices:
    - Removal of unsuitable soil and provide compacted engineered fill

- Removal of unsuitable soil and provide compacted granular backfill

**Note:** Contractor was to include in base bid the removal of 650 cu yd of back fill and provide compacted granular backfill. Now that the west parking lot is an alternate, the cost shall be included in Alternate #1. This will be clarified by addendum.

## • Cost Breakouts:

- Contractor to provide the portion of Base Bid that includes the remodeling scope of work for the Dishwashing Area only, excluding the kitchen equipment and installation of kitchen equipment.
- Contractor to provide the portion of Base Bid that includes all new kitchen equipment not supplied by the Owner and installation of all Owner-supplied and Contractor-supplied kitchen equipment.

## 9. Construction Start / Completion Dates

New Building Addition	Project Manual	Drawings
Start Construction Substantial Completion	June 6, 2017 December 16, 2017	March 27, 2017 October 16, 2017
Kitchen Remodeling		
Start Construction Substantial Completion (See Sequencing Plan sheet OA)	June 6, 2017 August 11, 2017 .101)	June 6, 2017 August 11, 2017
Parking Lot		
Start Construction Substantial Completion	June 6, 2017 August 4, 2017	March 27, 2017 July 15, 2017

**Note:** Start /Completion will be revised and clarified by addendum. The start date for the 2017-2018 school year will be clarified by addendum

- 10. Submittals shall be processed electronically through a cloud based service "Submittal Exchange".
  - Contractor is responsible for setting up this service and associated cost.

## 11. Closeout Procedures:

- Contractor shall provide closeout documents in electronic format to BHFX.

**Note:** In addition to the required closeout submittal to BHFX, the district would like all closeout documents on a disk. This will be clarified by addendum.

## 12. Testing (Sect. 014000-4) Quality Requirements.

- Where services are indicated as contractors responsibility, contractor shall hire a qualified testing agency.
- Contractor must coordinate any testing with owners testing services. (B&F tech. Code Services)

## 13. Progress Cleaning

- Contractor shall keep the project site and daily work areas clean.

- 14. Contractors is responsible for construction site security.
- 15. Contractors is to provide a job/office trailer.
  - Location shown on drawings
- 16. Contractor's shall have a full time superintendant on site at all times work is taking place.
- 17. Contractors can tap off the existing building's electrical, gas and water services for construction purposes.
- 18. Construction toilet need to be provided.
- 19. Summer school or activities in the school over the summer will be clarified by addendum.

## **C. Drawing's - General scope:**

- North East corner of the building: cafeteria addition, parking lot renovations, dumpster pad and enclosure.
- <u>Construction Staging Area:</u>
  - a. option #1 staging area around construction site
  - b. option #2 to include staging in track area

**Note:** Civil drawings call for 6', spec's call for 8'. An 8' fence is required and will be clarified by addendum.

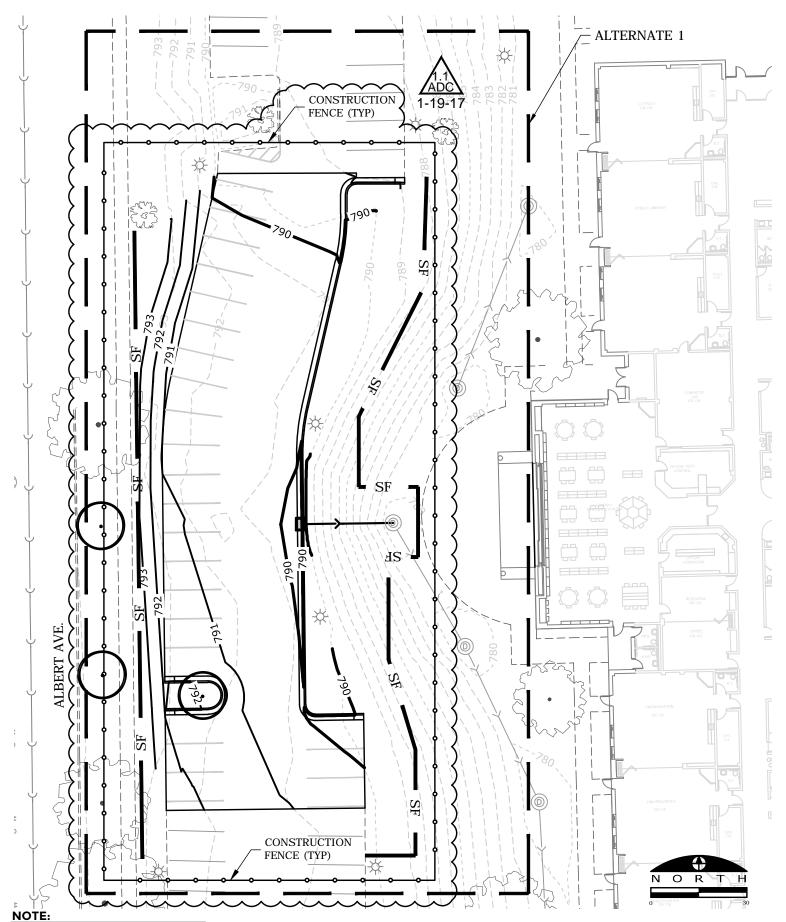
- North Parking Lot: (March 27, 2017 Thru October 16, 2017)
  - a. remove existing asphalt, existing base to remain some coring required at dumpster
  - b. remove curb and portion of existing sidewalk.
  - c. remove (1) tree and (1) lighting pole and base.
  - d. reshape existing base as needed additional base may be required
  - e. 1000 gallon grease trap
  - f. new sidewalk
- <u>Cafeteria Addition</u>: (March 27, 2017 Thru October 16, 2017)
  - a. addition built over a sloping site matching finish floor at kitchen
  - b. interior ramp and stairs
  - c. renovation of existing corridor
  - d. bad soils (contractor is responsible for the design and coordination of aggregate piers) GC to hire design / geotechnical contractor
  - e. existing toilets remain as is contractor work stops at doors
  - f. commissioning is required and the commissioning agent shall be hired by the GC
  - g. moisture mitigation is required if RH levels are too high If required, it will be handled by change order

**Note:** The exhaust for the existing two toilet rooms off the north parking lot will be clarified by addendum

- <u>Kitchen remodeling:</u> (June 6, 2017 thru August 11, 2017)
  - a. demo office and utility room
  - b. rework serving line
  - c. new kitchen equipment owner and contractor provided
  - d. quarry tile new and patching
- West Parking Lot: (March 27, 2017 Thru July 15, 2017)
  - a. removal of unsuitable soils
  - b. removal of drinking fountain and (1) tree
  - c. connect two existing parking lots
  - d. new light fixtures on existing light poleS

**Note:** Construction fencing for the west parking lot will be clarified by addendum.

## **END OF MEETING NOTES**



ORIGINAL DRAWINGS SHALL
REMAIN IN FORCE EXCEPT
FOR CHANGES HERE-IN NOTED

CAFETERIA ADDITION AND REMODELING
TO LEWIS LEMON ELEMENTARY SCHOOL
Rockford, Illinois



**JOB NO. 15-052** 

ADDENDUM DWG.

DATE: January 19, 2017

ADC1.1